

I hereby certify that this correspondence is being deposited with the  
 United States Postal Service as First Class Mail in and envelope  
 addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
 On: 03/27/2008  
 By: Crystal Susa Printed: Crystal Susa



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Theeuwes, et al.

**Title:** LOCAL CONCENTRATION MANAGEMENT SYSTEM

**Serial No.:** 09/917,181 **Filing date:** 07/26/2001

**Examiner:** Lam, Ann Y. **Group Art Unit:** 1641

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Petition for Extension of Time (1pg., in duplicate);
4. Response to Office Action (14pp., in duplicate).

**Fee Calculation** – The fee has been calculated as follows:

#### CLAIMS AS FILED (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	(Large Entity) TOTAL	
<b>Total Claims</b>	33	-33	0	X \$ 50	\$ 0
<b>Indep. Claims</b>	2	-30	0	X \$ 200	\$ 0
<b>Multiple Dependent Claim(s), if any + \$360</b>					

Petition for Extension of Time (2mo.)

460.00

**TOTAL FILING FEE**

\$460.00

Please charge Deposit Account No. 50-1953 in the amount of \$ 460.00. The Commissioner is hereby authorized to charge any additional fees associated with this

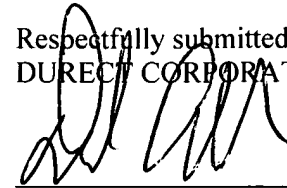
credit any overpayment to Deposit Account No. **50-1953**. A duplicate copy of this communication is enclosed.

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Date: 3/27/08

2 Results Way  
Cupertino, CA 95014  
Fax: 408-777-3577

Respectfully submitted,  
DURECT CORPORATION



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David J. Abraham  
Reg. No. 39,554